



BESTmed 2 / Status

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 086 000 2378 / 086 000 BEST

Where did you hear about BESTmed?

(mark applicable block with ✓)

| | | | | | | |
|----|--------|-------|---------------|------------|----------|---------------|
| TV | Cinema | Radio | Print & Press | Consultant | Employer | Word of Mouth |
|----|--------|-------|---------------|------------|----------|---------------|

CHANGES IN MEMBER STATUS

FOR OFFICE USE ONLY

| Member no | Pers no | Date |
|-----------|---------|------|
| | | |

1. DETAILS OF PRINCIPAL MEMBER (write in BLOCK LETTERS)

Title _____ Surname _____

Full names _____

Date of birth of member

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

 Language preference

| | |
|-----|-----|
| Eng | Afr |
|-----|-----|

2. ADDRESS AND CONTACT DETAILS (PRINCIPAL MEMBER)

Residential address _____ Postal address _____

_____ Postal code

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

_____ Postal code

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

Tel (w) _____ Tel (h) _____

Cell _____ E-mail _____

3. EMPLOYER DETAILS

Present employer _____ Period employed _____

Occupation _____ Department _____

Postal address _____

_____ Postal code

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

_____ Postal code

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

Tel _____ Fax _____

Only complete the section(s) relating to the member or applicant

4. REGISTRATION AS A DEPENDANT(S) (also complete no 1 - 3, 5 (if applicable), 10 and 14)

4.1 Births

Surname _____ Full names _____

Date of birth

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

 Gender

| | |
|---|---|
| M | F |
|---|---|

 ID number

| | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Date of registration as dependant

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

 (please attach copy of birth certificate)



4.2 Marriage

Date of marriage Smoker Name _____

(please attach copy of marriage certificate and certificate of membership of previous medical scheme)

Date of registration as dependant

| Full names (Including surname(s) if different from principal member) | Gender | Date of birth | ID number | Relationship (mark applicable block with ✓) |
|---|---|---|---|--|
| | <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | Spouse Partner Child * Other |
| | <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | Spouse Partner Child * Other |
| | <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | Spouse Partner Child * Other |
| | <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | Spouse Partner Child * Other |
| | <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | Spouse Partner Child * Other |
| * Declare other | | | | |

4.3 Child dependant
until age 21

Surname _____ Full names _____

Date of birth Gender ID number

(please attach copy of ID document) Relationship with principal member _____

Does your dependant receive a regular monthly income? If Yes, what amount R _____ p.m?

Date on which membership should commence

4.4 Adult dependant
21 and older

Surname _____ Full names _____

Date of birth Gender ID number

(please attach copy of ID document) Relationship with principal member _____

Does your dependant receive a regular monthly income? If Yes, what amount R _____ p.m?

Date on which membership should commence Smoker

5. PREVIOUS MEMBER STATUS

NB: If you and / or your spouse / partner and / or dependant(s) are / is at present a member / dependant of a medical scheme or were / was a member / dependant of a medical scheme / s in the past two years, a CERTIFICATE OF MEMBERSHIP for every person should accompany the application form. (NB: Not a member card!)

If "Yes" please state:

| Scheme details | | Status | | Period | |
|----------------|---------------|--------|-----------|--------|----|
| Name of scheme | Member number | Member | Dependant | From | To |
| | | | | | |
| | | | | | |

Were you or was your dependant(s) subject to any restrictions / exclusions in another medical scheme?

YES NO

If "Yes" please furnish the name of the relevant person and the nature of the restrictions / exclusions.



6. APPLICATION FOR FURTHER RECOGNITION OF DEPENDANT(S) (also complete I-3, I0 and I4)

Surname of child _____ Full names of child _____

Date of birth

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

ID number

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

6.1 Full time student

Children of 21 years and older who have not yet reached the age of 26 years.

I, the undersigned hereby apply for further recognition of the abovementioned child as dependant and declare that: He / she is completely dependent on me; He / she is a full time student at the University / Technikon of _____

The registration certificate proving that he / she is a full time student for 200 _____ is attached hereto. (To be furnished annually). He / she is likely to be completely dependent on me until

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

His / her annual income amounts to R _____

6.2 Mentally / physically handicapped dependant

His / her annual income amounts to R _____

He / she is not mentally / physically fit for any work?

| | |
|-----|----|
| YES | NO |
|-----|----|

Details of his / her condition _____

_____ (Attach a medical report)

He / she is likely to be completely dependent on me until

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

7. DELETION OF DEPENDANTS (also complete no I - 3 and I4)

Surname _____ Full names _____

Date of birth

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

Gender

| | |
|---|---|
| M | F |
|---|---|

Date of deletion

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

Reason _____

8. TRANSFER FROM ONE EMPLOYER TO ANOTHER (also complete no I-3 and I4)

Present employer _____

New employer _____ Date of transfer

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

Department with new employer _____

Pers no

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

9. RESIGNATION / STAFF REDUCTION (also complete no I-3 and I4)

Date of resignation

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

 (This is also the date of termination of membership)

Reason _____

10. MEDICAL HISTORY OF APPLICANT AND DEPENDANT(S)

Please Note: All questions in the medical history questionnaire must be answered by stating YES or NO. In case of a YES, the full details of the relevant person must be furnished in the space provided. If you or any of your dependant(s) are suffering from a chronic condition, a medical report is required setting out details of the condition as well as the estimated annual cost of treatment thereof. If the space provided is insufficient, write details on a separate page and attach to this questionnaire.

Height of applicant (cm) _____ Current weight of applicant (kg) _____

Estimated total cost of medical services rendered to your dependant(s) in the past two years.

Year _____ R _____ Year _____ R _____

(Attach summary statement if your dependant(s) belonged to another medical scheme).



MEDICAL QUESTIONNAIRE

| Have you or your dependant(s) received any medical treatment or care in the past 12 months or medical advice relating to any of the following conditions? (Refer to question 1 - 20. Question 21 excluded) | Indicate with a "X" in the appropriate column | | Name of patient | Condition | | Level / stage of illness, condition, nature of treatment, medication dosage and hospitalisation. |
|--|---|----|---------------------|-------------------------|----------|--|
| | YES | NO | | Date | Period | |
| 1. Congenital physical deviations e.g. bat-ears, valvular heart disease | YES | NO | | | | |
| 2. Abnormality of skin (including allergies) e.g. eczema, psoriasis | YES | NO | | | | |
| 3. Deviations in skeleton, joints and muscles e.g. arthritis, back problems | YES | NO | | | | |
| 4. Sense organs: Sight, hearing, speech, also state spectacles and / or contact lenses as well as visual strength reading if available | YES | NO | | | | |
| 5. Respiratory organs and cardio-vascular systems e.g. hypertension, cholesterol, asthma | YES | NO | | | | |
| 6. Digestive system e.g. hiatus hernia, stomach ulcer | YES | NO | | | | |
| 7. Bladder, kidney and sexual system | YES | NO | | | | |
| 8. Nervous system e.g. paralysis, epilepsy | YES | NO | | | | |
| 9. Hormone system | YES | NO | | | | |
| 10. Psychiatric or psychological treatment e.g. depression, anxiety | YES | NO | | | | |
| 11. Substance dependance e.g. alcohol, drugs | YES | NO | | | | |
| 12. Dental treatment | YES | NO | | | | |
| 13. Metabolic diseases, obesity, diabetes, porphyria | YES | NO | | | | |
| 14. A condition for which you and your dependant(s) receive a payment and / or medical treatment of whatever nature e.g. IOD claim, third party claim | YES | NO | | | | |
| 15. Are you or your dependant(s) pregnant or is there any suspicion of pregnancy? | YES | NO | | | | |
| 16. Previous abnormal pregnancies | YES | NO | | | | |
| 17. Contagious diseases e.g. HIV, Hepatitis B, Tuberculosis | YES | NO | | | | |
| 18. Operations undergone | YES | NO | | | | |
| 19. Are you and or your dependant(s) currently being treated for something? | YES | NO | | | | |
| 20. Present medication | YES | NO | | | | |
| 21. Any other medical condition not mentioned above, even though you or your dependant(s) did not receive treatment or advice or consulted a doctor in the past 12 months. | YES | NO | | | | |
| 22. Do you and / or your dependant(s) participate in professional or dangerous amateur sport, like power-driven vehicle sport, glider sport, scuba diving, bungee or parachute jumping? If so, provide detail: | YES | NO | Nature of the sport | Person(s) participating | Injuries | |

Date:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

2005/10/14/ES

Signature of member: _____

**11. TEMPORARY SUSPENSION (also complete no 1-3 and 14)**Date of resignation To

Reason _____

12. RETIREMENT (also complete no 1-3 and 14)Date of retirement Membership must continue

Gross pension income R _____ per annum after retirement

13. DEATH OF MEMBER (also complete no 1-3 and 14)Date of death ID no of surviving spouse Does surviving spouse retain his / her membership to the scheme?

Employer of surviving spouse _____

Gross pension income R _____ per annum (attach copy of death certificate and surviving spouse's ID document)

14. REMARKS / ADDITIONAL INFORMATION

Name of Human Resources Practitioner _____

Telephone number of Human Resources Practitioner _____

Signature of Member_____
Namestamp of Employer_____
Signature of Human Resource Practitioner



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