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1. **Mokhutso, J.** (2021). The impact of African indigenous knowledge system on healthcare system in South Africa: The Covid-19 perspective. *Gender & Behaviour* 19 (1): 1 - 16.
2. **Mokhutso, J.** (2021). Are Methodist Church bereavement ritual's *sufficient for its black African members?* : A qualitative analysis of a church in Mamelodi, South Africa. *Pharos Journal of Theology* 102 (1): 1 – 12. [Available online at Doi:<https://doi.org/10.46222/pharosjot.102.021>]
3. **Mokhutso, J.** (2021). A man's role as a head, a burden or a blessing? An exploration of the African and Christian perspectives on the conventional role of a male person. *Pharos Journal of Theology*, 102 (1): 1 – 19. [Available online DOI:<https://doi.org/10.46222/pharosjot.102034>] [Available online at Doi:<https://doi.org/10.46222/pharosjot.102034>]
4. **Mokhutso, J.** (2022). Ubuntu: A countermeasure for the challenges of child-rearing. *Pharos Journal of Theology*, 103 (1) 1 – 20. [Available online at DOI:<https://doi.org/10.46222/pharosjot.1033>]
5. **Mokhutso, J.** (2022). Ubuntu is under siege: a reflection on the challenges of South Africa then and now. *Pharos Journal of Theology*, 103 (1): 1 – 20. [Available online at DOI:<https://doi.org/10.46222/pharosjot.10322>]
6. **Mokhutso, J.** (2022). An analysis of the cases of teenagers dying in taverns in South Africa: Some Biblical and African considerations. *Pharos Journal of Theology*, 103 (2): 1 - 15 [Available online at Doi: <https://doi.org/10.46222/pharosjot.103.2011>]
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8. **Mokhutso, J.**, (2022). Ancestors are demonic – is it true? Traversing Christian demonology and African traditional religion. *Pharos Journal of Theology*, 103 (2), 1 – 20.
9. **Mokhutso, J.**, Marumo, P.O., & Motswaledi, T. R. (2023). Ubuntu: An antidote to service delivery crisis and political instability in South Africa. *Journal of Nation-building & Policy Studies (JoNPS)*, 7 (2), 5 – 25.
10. **Mokhutso, J.** (2023). Exploring the tension between Christianity and African traditional religion in the Methodist Church of Southern Africa. *Studia Historiae Ecclesiasticae*, 49 (3), 1 – 20.
11. **Mujinga, M., & Mokhutso, J.** (2023). A critical evaluation of the context and history of the Methodist Church of Southern Africa's "One and Undivided Church" statement. *Pharos Journal of Theology*, 104 (5), 1 – 15.
12. **Mokhutso, J.** (2023). Exploring the theology of resilience: Lessons from the Psalter for the South African context. *Stellenbosch Theological Journal*, 9 (1), 1 – 21.

13. Mokhutso, J. (2024). Hybradisation as a Normal process of life: A contribution to the “Ukuthwasa” conversation within the Methodist Church of Southern Africa. *Studia Historiae Ecclesiasticae*, 50 (1), 1 – 17.

14. Mokhutso, J. (2024). Is the Methodist Church of Southern Africa an African Church or a Church in Africa? A Decoloniality Paradigm. *E-journal of Religious and Theological Studies*, 10 (14), 42 – 54.

Book Chapters

Mokhutso, J. (2023). Order and Identity: Reflecting on the significance of a Church polity within ministries., in *An Anthology for pastoral ministry and leadership*, Kumalo, R.S. & Taruona, H. (eds). Pietermaritzburg, Cluster Publications.

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Mokhutso, J. (2024). The integration of the African philosophy of Ubuntu into John Wesley’s theology of social holiness in the Methodist Church of Southern Africa (MCSA): a black African perspective., in *Faith, Spirituality, and Praxis*, White, P. (ed). London, Routledge.