

LIST OF PUBLICATIONS CHRIS L. DE WET

CURRENT POSITIONS: Professor of New Testament and Early Christian Studies, Department of New Testament and Related Literature, University of Pretoria, South Africa.

Lecturer in Latin, Department of Philosophy, St. John Vianney Catholic Seminary, Pretoria.

Fellow: Australian Academy for the Humanities (FAHA)

A. PEER-REVIEWED BOOKS

Single Authored Monographs:

Published: De Wet, Chris L. *Preaching Bondage: John Chrysostom and the Discourse of Slavery in Early Christianity* Oakland: University of California Press, 2015. 329 pages. ISBN: 9780520286214.

Preaching Bondage reviewed by:

Wendy Mayer in *Acta Classica* 59 (2016): 220–24;

Jennifer A. Glancy in *Journal of Global Slavery* 1.1 (2016): 113–15;

J. Albert Harrill in *Journal of Early Christian Studies* 24.3 (2016): 456–58;

Hector Avalos in *Relegere: Studies in Religion and Reception* 5.2 (2015): 242–45;

A. Martin Ritter in *Zeitschrift für Antikes Christentum* 20.3 (2016): 564–71;

Jairzinho Lopes Pereira in *Augustiniana* 66 (2016): 275–78;

Ilaria Ramelli in *Religion & Theology* 24.1–2 (2017): 207–11;

Noel Lenski in *Studies in Late Antiquity* 1.2 (2017): 111–15.

Jaclyn Maxwell in *Church History* 86.1 (2017): 189–90.

See also details of a panel discussion of this book below at H. 3.55.

Published: De Wet, Chris L. *The Unbound God: Slavery and the Formation of Early Christian Thought*. Routledge Studies in the Early Christian World. London: Routledge, 2018. 178 pages. ISBN: 9781138201163.

The Unbound God reviewed by:

Ronald Charles in *Bryn Mawr Classical Review* 2018.04.12;

J. Albert Harrill in *Church History* 87.2 (2018): 516–18;

Martijn Stoutjesdijk in *NTT Journal for Theology and the Study of Religion* 72.3 (2018): 269–70;

Matthew Elia in *Reading Religion* 2019.02.15;

Daniel Vaucher in *Klio* 101.2 (2019): 770–74;

Joseph E. Brito in *Journal of Religion and Culture* 28.1 (2019): 189–91.

See also details of a panel discussion of this book below at H. 3.71.

Forthcoming De Wet, Chris L. *The Captive Monk: Slavery and Asceticism in Early Syrian Christianity*. Routledge Studies in the Early Christian World. London: Routledge, 2025. ISBN: 9781138050419. (Under Contract: Final manuscript preparation)

Forthcoming De Wet, Chris L. *John Chrysostom on the Formation of Christian Masculinity: Gender, Religion, and Health in Late Antiquity*. Cambridge: Cambridge University Press, 2025. (Under Contract: Final manuscript preparation)

Edited Volumes:

Published Mayer, Wendy, and De Wet, Chris L. (eds). *Reconceiving Religious Conflict: New Views from the Formative Centuries of Christianity*. Routledge Studies in the Early Christian World. London: Routledge, 2018. 338 pages. ISBN: 9781138229914.

Reconceiving Religious Conflict reviewed by:
Rebecca I. Denova in *Reading Religion* 2018.06.18;
Geoffrey Dunn in *Studies in Late Antiquity* 3.2 (2019): 294–97;
Hartmut Leppin in *Historische Zeitschrift* 310.1 (2020): 154–55.

Published: De Wet, Chris L., and Mayer, Wendy E. (eds.). *Revisioning John Chrysostom: New Approaches, New Perspectives*. Critical Approaches to Early Christianity 1. Leiden: Brill, 2019. 840 pages. ISBN: 9789004390041.

Revisioning John Chrysostom reviewed by:
Georgia Frank in *Bryn Mawr Classical Review* 2019.11.20.
Michelle Freeman in *Reading Religion* 2021.07.09.
Philip Michael Forness in *The Medieval Review* 2021.08.04.

Published: De Wet, Chris L., Kahlos, Maijastina, and Vuolanto, Ville (eds). *Slavery in the Late Antique World, 150–700 CE*. Cambridge: Cambridge University Press, 2022. 400 pages. ISBN: 9781108476225.

Slavery in the Late Antique World reviewed by:
D. Francois Tolmie in *LitNet Akademies (Resensies)* 2022.12.09.
Jonathan J. Hatter in *Review of Biblical Literature* 2023.09.23.

Published: Holman, Susan R., De Wet, Chris L. and Jonathan L. Zecher, (eds). *Disability, Medicine, and Healing Discourse in Early Christianity: New Conversations for Health Humanities*. London: Routledge, 2024. ISBN: 9780367521004.

Forthcoming: Fitzgerald, John, Meyers, Carol, Meyers, Eric, and, De Wet, Chris L., (eds). *The Oxford Handbook of Families in the Biblical World*. Oxford: Oxford University Press (under contract).

B. CHAPTERS IN BOOKS

32. “From Epistle to Law: Genre, Adultery, and Divorce in John Chrysostom’s Exegesis of 1 Cor 7:39–40 in *De libello repudii*” in Azar, M.G, Despotis, A., and Buchanan Wallace, J. (eds). *Fresh Perspectives on St John Chrysostom as an Exegete*. Biblical Exegesis from Eastern Orthodox Perspectives 1. Leiden: Brill, 2024. Pages 185–220. ISBN: 978-90-04-70829-7.
31. “Slavery and the Hospitality of Abraham in John Chrysostom’s Interpretation of LXX Genesis 18:1–15” forthcoming in a new volume in the BCDSS series Dependency and Slavery Studies, Berlin, De Gruyter.
30. “Masculinity and the Discursive Appropriation of Warfare, Athletics, Slavery and Medicine in Theodoret’s *Historia Religiosa*” in Bendlin, A. & Dijkstra, J.H.F. (eds). *Appropriation*. In review.
29. “Foreword” in Nel, M. *Pentecostals and the Doctrine of the Trinity: Some Hermeneutical Considerations*. Newcastle upon Tyne: Cambridge Scholars, 2023. Pages xii–xvi. ISBN: 9781443874779.
28. “The Elderly – New Testament” in Baden, J. (ed.). *The Routledge Handbook of Marginalization in the Bible*. London: Routledge. Forthcoming.
27. “Searching for the Captive Monk: Late Antique Slavery and Syrian Ascetical Theology and Practice” in Bischoff, J., Conermann, S., and Gymnich, M. (eds). *Naming, Defining, Phrasing Strong Asymmetrical Dependencies: A Textual Approach*. Dependency and Slavery Studies 8. Berlin: De Gruyter, 2023. Pages 85–102. ISBN: 9783111200705.
26. Co-authored with Susan R. Holman and Jonathan Zecher, “Introduction: Discourses of Health between Late Antiquity and Postmodernity” in Holman, S.R., De Wet, C.L. and Zecher, J. (eds). *Disability, Medicine, and Healing Discourse in Early Christianity: New Conversations for Health Humanities*. London: Routledge, 2024. ISBN: 9780367521004. Pages 1–9.
25. “Medical Discourse, Identity Formation, and Otherness in Early Eastern Christianity” in Holman, S.R., De Wet, C.L. and Zecher, J. (eds). *Disability, Medicine, and Healing Discourse in Early Christianity: New Conversations for Health Humanities*. London: Routledge, 2024. ISBN: 9780367521004. Pages 102–17.
24. “‘They Live as Freeborn, and Die as Slaves’: Junian Latins and *Filii Religiosi* in Salvian’s *Ad Ecclesiam* 3” in López Barja, P., Masi Doria, C. and Roth, U. (eds). *Beyond the Black Hole: Locating Junian Latins in the Roman Empire*. 2 vols. Edinburgh: Edinburgh University Press, 2023. Pages 203–15. Forthcoming.
23. “John Chrysostom on Pythagoreanism” in Kotze, G. and Bosman, P.R. (eds), *Ancient Philosophy and Early Christianity: Studies in Honor of Johan C. Thom*. Supplements to Novum Testamentum 188. Leiden: Brill, 2022. Pages 179–200. ISBN: 9789004517486.
22. “Virtue, Asceticism, and the Masculinized Woman: Judith in Early Christian Greek and Latin Interpretations from the Second to the Fifth Century CE” in Cook, J.S. and Kotze, G. (eds), *The Septuagint South of Alexandria: Essays on the Greek Translations and Other Ancient Versions by the Association for the Study of the Septuagint in South Africa (LXXSA)*.

Supplements to *Vetus Testamentum* 193. Leiden: Brill, 2022. Pages 114–34. ISBN: 9789004521377.

21. “Martyrdom and the Memorialisation of John Chrysostom in Ps.-Martyrius’s *Funerary Speech in Praise of John Chrysostom*” in De Marre, M. and Bhola, R. (eds). *Making and Unmaking Ancient Mediterranean Memory (500 BCE–500 CE)*. London: Routledge, 2022. Pages 182–95. ISBN: 9780429352843.

20. “Slavery in *Euphemia and the Goth*” in De Wet, C.L., Kahlos, M., and Vuolanto, V. (eds). *Slavery in the Late Antique World, 150–700 CE*. Cambridge: Cambridge University Press, 2022. Pages 107–28. ISBN: 9781108476225.

19. “Late Antique Studies and the New Polyphony for Slave Studies” in De Wet, C.L., Kahlos, M., and Vuolanto, V. (eds). *Slavery in the Late Antique World, 150–700 CE*. Cambridge: Cambridge University Press, 2022. Pages 1–14. ISBN: 9781108476225.

18. “Manichaeism in John Chrysostom’s Heresiology” in Van Oort, J. (ed.). *Manichaeism and Early Christianity: Selected Papers from the 2019 Pretoria Congress and Consultation*. Nag Hammadi and Manichaean Studies 99. Leiden: Brill, 2021. Pages 225–52. ISBN: 9789004445468.

17. “Cain’s Disease: Murder, Medicine, and Pedagogy in John Chrysostom’s Reading of the Cain and Abel Story” in Dunn, G. and Shepardson, C. (eds). *Dealing with Difference: Christian Patterns of Response to Religious Rivalry in Late Antiquity and Beyond*. Tübingen: Mohr Siebeck, 2021. ISBN: 9783161610714.

16. “Modelling *Msarrqūtā*: Humiliation, Christian Monasticism and the Ascetic Life of Slavery in Late Antique Syria and Mesopotamia” in Cooper, K. and Wood, J. (eds). *Social Control in Late Antiquity: The Violence of Small Worlds*. Cambridge: Cambridge University Press, 2020. Pages 105–130. ISBN: 9781108479394.

15. “Passion, Persecution, and the Strategic Discourse of the Body in 2 Maccabees 7” in Jordaan, P.J., Allen, N., and Zsengeller, J. (eds). *Passion, Persecution, and Epiphany in the Maccabean Literature*. London: Routledge, 2020. Pages 68–83. ISBN: 9780367369828.

14. “The Discipline of Domination: Asceticism, Violence, and Monastic Curses in Theodoret’s *Historia Religiosa*” in Dijkstra, J.H.F. and Raschle, C. (eds). *Religious Violence in the Ancient World: From Classical Athens to Late Antiquity*. Cambridge: Cambridge University Press, 2020. Pages 323–44. ISBN: 9781108494908.

13. “Utopia, Body, and Pastness in John Chrysostom” in Neil, B. and Simic, K. (eds). *Memories of Utopia: The Revision of Histories and Landscapes in Late Antiquity*. London: Routledge, 2020. Pages 107–21. ISBN: 9781138328679.

12. “Approaching and Appreciating John Chrysostom in New Ways” (co-authored with Wendy E. Mayer) in De Wet, C.L. and Mayer, W.E. (eds). *Revisioning John Chrysostom: New Approaches, New Perspectives*. Critical Approaches to Early Christianity 1. Leiden: Brill, 2019. Pages 1–31. ISBN: 9789004390041.

11. "The Preacher's Diet: Gluttony, Regimen, and Psycho-Somatic Health in the Thought of John Chrysostom" in De Wet, C.L. and Mayer, W.E. (eds). *Revisioning John Chrysostom: New Approaches, New Perspectives*. Critical Approaches to Early Christianity 1. Leiden: Brill, 2019. Pages 410–63. ISBN: 9789004390041.
10. "Preface" in Mayer, W. and De Wet, C.L. (eds). *Reconceiving Religious Conflict: New Views from the Formative Centuries of Christianity*. London: Routledge, 2018. Pages vii–viii. ISBN: 9781138229914.
9. "Religious Conflict, Radicalism, and Sexual Exceptionalism in the Rhetoric of John Chrysostom" in Mayer, W. and De Wet, C.L. (eds). *Reconceiving Religious Conflict: New Views from the Formative Centuries of Christianity*. London: Routledge, 2018. Pages 70–85. ISBN: 9781138229914.
8. "Entrepreneurial Leadership Training and Theological Education" in Naidoo, M. (ed.). *Contested Issues in Training Ministers in South Africa*. Stellenbosch: Sun Media, 2015. Pages 127–40. ISBN: 9780992236007.
7. "Virtue and the (Un)-making of Men in the Thought of John Chrysostom" in Mayer, W., and Elmer, I.J. (eds). *Men and Women in the Early Christian Centuries*. Early Christian Studies 18. Strathfield: St. Paul's, 2014. Pages 227–51. ISBN: 9780980642865.
6. "'Missionality, Religious Identity and Power in 1 Clement'" in Kok, J., Nicklas, T., Roth, D., and Hays, C. (eds). *Sensitivity to Outsiders: Exploring the Dynamic Relationship between Mission and Ethics in the New Testament*. Wissenschaftliche Untersuchungen zum Neuen Testament II 364. Tübingen: Mohr Siebeck, 2014. Pages 421–46. ISBN: 9783161521768.
5. "'No Small Counsel about Self-Control': *Enkrateia* and the Virtuous Body as Missional Strategy in 2 Clement" in Kok, J., Nicklas, T., Roth, D., and Hays, C. (eds). *Sensitivity to Outsiders: Exploring the Dynamic Relationship between Mission and Ethics in the New Testament*. Wissenschaftliche Untersuchungen zum Neuen Testament II 364. Tübingen: Mohr Siebeck, 2014. Pages 447–69. ISBN: 9783161521768.
4. "John Chrysostom and the Mission to the Goths: Rhetorical and Ethical Perspectives" in Kok, J., Nicklas, T., Roth, D. & Hays, C. (eds). *Sensitivity to Outsiders: Exploring the Dynamic Relationship between Mission and Ethics in the New Testament*. Wissenschaftliche Untersuchungen zum Neuen Testament II 364. Tübingen: Mohr Siebeck, 2014. Pages 543–65. ISBN: 9783161521768.
3. "The Messianic Interpretation of Psalm 8:4-6 in Hebrews 2:6-9 (Part II)" in Human, D.J. & Steyn, G.J. (eds). 2010. *Psalms and Hebrews: Studies in Reception*. Library of Hebrew Studies/Old Testament 527 (JSOT Supplement Series). London: T&T Clark. Pages 113–25. ISBN: 9780567198846.
2. "Honour Discourse in John Chrysostom's Exegesis of the Letter to Philemon" in Tolmie, D.F. (ed.). 2010. *Philemon in Perspective: Interpreting a Pauline Letter*. Beihefte zur Zeitschrift für die Neutestamentliche Wissenschaft und die Kunde der Älteren Kirche 169. Berlin/New York: De Gruyter. Pages 317–32. ISBN: 9783110221732.

1. "The Reception of the Susanna-Narrative (Dan. XIII) in the Early Church" in Cook, J. (ed.). 2009. *Septuagint and Reception: Essays prepared for the Association for the Study of the Septuagint in South Africa*. Vetus Testamentum Supplementum 127. Leiden: Brill. Pages 229–44. ISBN: 9789004177253.

C. PEER-REVIEWED JOURNAL ARTICLES AND CONFERENCE PROCEEDINGS

88. "Vroeë Christelike Slawerny: Tussen Teologie en Praktyk" in *LitNet Akademies (Godsdienswetenskappe)* 21.2 (2024). Online: <https://www.litnet.co.za/vroeë-christelike-slawerny-tussen-teologie-en-praktyk/>. (Written in Afrikaans; translated title: "Early Christian Slavery: Between Theology and Practice").

87. "Reading John of Ephesus via Procopius of Caesarea? Revisiting the Comparison of Their Accounts of the Justinianic Plague" in *Religion & Theology* 30.3–4 (2023): 359–79.

86. "Johannes Chrusostomus en die Transformasie van die Diskoers van Voortplanting en Geboorte in die Vroeë Christendom" in *LitNet Akademies (Godsdienswetenskappe)* 20.3 (2023). Online: <https://www.litnet.co.za/johannes-chrusostomus-en-die-transformasie-van-die-diskoers-van-voortplanting-en-geboorte-in-die-vroeë-christendom>. (Written in Afrikaans; translated title: "John Chrysostom and the Transformation of the Discourse of Reproduction and Birth in Early Christianity").

85. "Approaching Old Age in the *Discourses* of Philoxenus of Mabbug: Some Initial Presuppositions and Principles" in *Journal of Early Christian History* 13.2 (2023): 37–47.

84. "Bejaardheid as Interseksionele Magsdiskoers: Die Konsepte van Ouderlinge en Bejaarde Ouerskap en Bejaardesorg in die Nuwe Testament" in *LitNet Akademies (Godsdienswetenskappe)* 20.2 (2023): 218–235. Online: <https://www.litnet.co.za/bejaardheid-as-interseksionele-magsdiskoers-die-konsepte-van-ouderlinge-en-bejaarde-ouerskap-en-bejaardesorg-in-die-nuwe-testament>. (Written in Afrikaans; translated title: "Old age as intersectional discourse of power: the concepts of elders and elderly parenting and care in the New Testament").

83. "Revisiting John Chrysostom's Interpretation of the Relationship between Abram and Lot and Their Separation in LXX Genesis 12–13" in *Journal for Semitics* (2023). Accepted for publication.

82. "Fertility, Slavery, and Biblical Interpretation: John Chrysostom on the Story of Sarah and Hagar" in *Biblical Theology Bulletin* 53.4 (2023): 139–51.

81. "A Case of (Galenic?) Natural Πνεῦμα in a Late-Antique Homily of John Chrysostom?" in *Akroterion* (2022): 87–100.

80. "Manlikheid, Demonologie en Sielsgesondheid in Johannes Chrusostomus se Retoriek oor die Biskop-Martelaar Babulas teen die Romeinse Keisers" in *LitNet Akademies (Godsdienswetenskappe)* 19.3 (2022): 606–30. Online: <https://www.litnet.co.za/manlikheid-demonologie-en-sielsgesondheid-in-johannes-chrusostomus-se-retoriek-oor-die-biskop-martelaar-babulas-teen-die-romeinse-keisers>. (Written in Afrikaans; translated title:

“Masculinity, Demonology and the Health of the Soul in John Chrysostom’s Rhetoric on the Bishop-Martyr Babylas against the Roman Emperors”).

79. “Prayer and Gender in John Chrysostom’s Homilies *On Hannah*” in *Acta Theologica* 42.2 (2022): 139–56.

78. “Manichaeology, Early Christianity, and Religious Identity: A Response and Reflection” in *Religion & Theology* 29.3–4 (2022): 220–28.

77. “Plague as Discourse in John of Ephesus’s Account of the Justinianic Plague (ca. 542–544 CE)” in *Early Christianity* 13 (2022): 1–29.

76. “Canon, Sex, and Gender in Theodoret of Cyrus’s Exposition of LXX Ruth” in *HTS Theological Studies* 78.1 (2022): 1–6.

75. “Contextualising Pain and Remedy in Early Judaism and Christianity: A Response” in *Journal of Early Christian History* 12.1 (2022): 119–26.

74. “Johannes Chrusostomus se Pedagogiese Eksegese: Die Geval van die Toring van Babel (Gen. 11:1–9)” in *LitNet Akademies (Godsdienstwetenskappe)* 19.1 (2022): 307–27. Online: <https://www.litnet.co.za/johannes-chrusostomus-se-pedagogiese-eksegese-die-geval-van-die-toring-van-babel-gen-11-1-9>. (Written in Afrikaans; translated title: “John Chrysostom’s Pedagogical Exegesis: The Case of the Tower of Babel (Gen. 11:1–9)”).

73. “After the Fig Tree: The Literary and Cultural Structuring of the Monastic Curse in the Narratives of Syrian Monks by Theodoret and John of Ephesus” in *Neotestamentica* 55.2 (2021): 259–82.

72. “Soldiery and Masculinity in John Chrysostom’s Homilies *On David and Saul*” in *Journal of Early Christian History* 11.3 (2021): 37–60.

71. “Nemesius of Emesa on Desire, Pleasure, and Sex: A Case of the Medical Making of an Early Christian Sexual Culture” in *Religion & Theology* 28:3–4 (2021): 206–32.

70. “Pseudo-John Chrysostom’s Homily On Susanna (CPG 4567) (Daniel 13 LXX): Masculinity, Psychic Typology and the Construction of Early Christian Salvation History” in *HTS Theological Studies* 77.4 (2021): Online. 6 pages.

69. “Modelling Christian Cult Groups among Graeco-Roman Cults: A Response” in *Journal of Early Christian History* 10.3 (2020): 57–63.

68. “Twilights of Greek and Roman Religions— An Introduction” in *Journal of Early Christian History* 10.2 (2020): 1–11.

67. “A Walk through the City with John Chrysostom: Asceticism and Psychogeography in Chrysostom’s *On Ephesians* 13 and *On Hebrews* 28” in *Neotestamentica* 54.2 (2020): 21–32.

66. “‘*Illius sponsi thalamus fuit uterus virginis*’: The Womb of Mary as Bridal Chamber in Augustine’s Thought about Sexuality” in *Religion & Theology* 27.3–4 (2020): 299–328.

65. “Angels in John Chrysostom’s Anthropology: Asceticism, Angelomorphism, and Human Bodily Composition in Flux” in *Journal of Early Christian History* 10.1 (2020): 21–36.
64. “Rahab the Harlot in Severian of Gabala’s *De paenitentia et compunctione*: Paradox, Anti-Judaism, and the Early Christian Invention of the Penitent Prostitute” in *HTS Theological Studies* 76.2 (2020): Online. 8 pages.
63. “The Book of Tobit in Early Christianity: Greek and Latin Interpretations from the 2nd to the 5th Century CE” in *HTS Theological Studies* 76.1 (Special edition on the LXX) (2020): Online: 13 pages.
62. “‘Le devoir des époux’: Michel Foucault’s Reading of John Chrysostom’s Marital Ethic in *Histoire de la sexualité 4: Les aveux de la chair* ([1982–1984] 2018)” in *Religion & Theology* 27.1–2 (2020): 1–38.
61. “Is Siekte ‘n Straf van God? Teologiese Perspektiewe uit die Bybel en die Apokriewe” in *LitNet Akademies (Godsdienswetenskappe)* 17.1 (2020). Online: <https://www.litnet.co.za/is-siekte-n-straf-van-god-teologiese-perspektiewe-uit-die-bybel-en-die-apokriewe>. (Written in Afrikaans; translated title: “Is Disease God’s Punishment? Theological Perspectives from the Bible and Apocrypha”).
60. “Slavery and Asceticism in 1 Timothy” in *Neotestamentica* 53.2 (2019).
59. “John Chrysostom on the Healing of the Woman with a Flow of Blood: Exegesis, Tradition, and Anti-Judaism” in *Journal of Early Christian History* 9.2 (2019): 1–28.
58. “Is die Paradys in die Hemel of op die Aarde, en Hoekom? Die Aard en Funksie van die Paradys volgens die Interpretasie van Johannes Chrusostomus” in *LitNet Akademies (Godsdienswetenskappe)* 16.3 (2019). Online: <https://www.litnet.co.za/is-die-paradys-in-die-hemel-of-op-die-aarde-en-hoekom-die-aard-en-funksie-van-die-paradys-volgens-die-interpretasie-van-johannes-chrusostomus>. (Written in Afrikaans; translated title: “Is Paradise a Place in Heaven or on Earth, and Why? The Nature and Function of Paradise According to the Interpretation of John Chrysostom”).
57. “John Chrysostom’s Views on Manichaeism” in *HTS Theological Studies* 75.1 (2019): Online: 6 pages. <https://doi.org/10.4102/hts.v75i1.5515>.
56. “Die Uitbeelding van Jesus in die *Evangelie van Judas*” in *LitNet Akademies (Godsdienswetenskappe)* 16.2 (2019). Online: <https://www.litnet.co.za/die-uitbeelding-van-jesus-in-die-evangelie-van-judas>. (Written in Afrikaans; translated title: “The Portrayal of Jesus in the *Gospel of Judas*”).
55. “‘The Barbarians Themselves are Offended by Our Vices’: Slavery, Sexual Vice and Shame in Salvian of Marseilles’ *De gubernatione Dei*” in *HTS Theological Studies* 75.3 (2019): Online: 6 pages. doi.org/10.4102/hts.v75i3.5302.
54. “Old Age, Masculinity, and Martyrdom in Late Antiquity: John Chrysostom and the Maccabean Martyrs” in *Journal of Early Christian History* 8.1 (2018): 43–67.
53. “Bejaardheid en Asketisme in die Vroeë Christendom: ’n Vergelyking tussen die

Sienswyses van Johannes Chrysostomos en Filoksenos van Mabboeg” in *LitNet Akademies (Godsdienswetenskappe)* 15.3 (2018): 747–68. Online: <https://www.litnet.co.za/bejaardheid-en-asketisme-in-die-vroe-christendom-n-vergelyking-tussen-die-sienswyses-van-johannes-chrysostomos-en-filoksenos-van-mabboeg>. (Written in Afrikaans; translated title: “Old Age and Asceticism in Early Christianity: A Comparison between the Views of John Chrysostom and Philoxenus of Mabbug”).

52. “The Great Christian Failure of Mastery: Slavery and Romanness in Salvian of Marseilles’s *De gubernatione Dei*” in *Religion & Theology* 25.3–4 (2018): 394–417.

51. “The Leprous Body as Ethical-Theological Strategy: John Chrysostom’s Interpretation of the Cleansing of the Leper in Matthew 8:1–4” in *Neotestamentica* 52.2 (2018): 471–88.

50. “Medicine, Culture, and Self in Late Antiquity: A Gastronomic Reflection” in *Ancient Jew Review* (Ancient Medicine Forum) 18 October 2017. Online: <https://www.ancientjewreview.com/articles/2017/9/25/ancient-medicine-forum-medicine-culture-and-self-in-late-antiquity-a-gastronomic-reflection>.

49. “Slavery and Asceticism in John of Ephesus’ *Lives of the Eastern Saints*” in *Scrinium: Journal for Patrology and Critical Hagiography* 13 (2017): 84–117.

48. “Die Juk van Askese: Slawe in Kloosters en Kloosterlike Huishoudings in die Sendeling Johannes van Efese se *Commentarii de beatis orientalibus*” in *LitNet Akademies (Godsdienswetenskappe)* 14.2 (2017): 350–367. Online: <http://www.litnet.co.za/die-juk-van-askese-slawe-kloosters-en-kloosterlike-huishoudings-die-sendeling-johannes-van-efese-se-commentarii-de-beatis-orientalibus>. (Written in Afrikaans; translated title: “The Yoke of Asceticism: Slaves in Monasteries and Monastic Households in the Missionary John of Ephesus’ *Commentarii de beatis orientalibus*”).

47. “Revisiting the *Subintroductae*: Slavery, Asceticism, and “Syneisaktism” in the Exegesis of John Chrysostom” in *Biblical Interpretation* 25.1 (2017): 58–80.

46. “Human Birth and Spiritual Rebirth in the Theological Thought of John Chrysostom” in *In die Skriflig / In Luce Verbi* 51.3 (Dedicatory issue to Prof. Jan G. van der Watt) (2017): 9 pages (online open access). DOI: 10.4102/ids.v51i3.2149.

45. “Grumpy Old Men? Gender, Gerontology, and the Geriatrics of Soul in John Chrysostom” in *Journal of Early Christian Studies* 24.4 (2016): 491–521.

44. “Of Monsters and Men: Religious Conflict, Radicalism, and Sexual Exceptionalism in the Thought of John Chrysostom” in *Journal of Early Christian History* 6.2 (2016): 1–17.

43. “Die Praktyk van Vernedering: Slawerny en Christelike Asketisme in Laat-Antieke Sirië” *LitNet Akademies (Godsdienswetenskappe)* 13.3 (2016): 510–35. Online: http://www.litnet.co.za/die-praktyk-van-vernedering-slawerny-en-christelike-asketisme-laat-antieke-sirie/#_ednref1. (Written in Afrikaans; translated title: “The Practice of Humiliation: Slavery and Christian Asceticism in Late Ancient Syria”).

42. “’n ‘Oorspronklike’ Aramese Nuwe Testament? ’n Kritiese Evaluasie van die Pesjitta-Voorrangsteorie, *Die Pad van Waarheid tot die Lewe*-Vertaling (Afrikaanse Lamsa-Bybel),

en die Kulturele Aanloklikheid van Oriëntalisme” in *LitNet Akademies (Godsdienswetenskappe)* 13.2 (2016): 275–305. Online: <http://www.litnet.co.za/n-oorspronklike-aramese-nuwe-testament-n-kritiese-evaluasie-van-die-pesjitta-voorrangsteorie-die-die-pad-van-waarheid-tot-die-lewe-vertaling>. (Written in Afrikaans; translated title: “An ‘Original’ Aramaic New Testament? A Critical Evaluation of the Peshitta Primacy Theory, *Die Pad van Waarheid tot die Lewe*-Translation (Afrikaans Lamsa Bible), and the Cultural Lure of Orientalism”).

41. “The Punishment of Slaves in Early Christianity: The Views of Some Selected Church Fathers” in *Acta Theologica Supplementum* 23 (2016): 263–282.

40. “Susanna’s Body” in *Biblishe Notizen* 168 (2016): 129–146.

39. “’n Kritiese Vergelyking tussen Basilius van Sesarea, Johannes Chrysostomus en Ambrosiaster se Sienswyses aangaande die Behandeling van Slawe” in *LitNet Akademies (Godsdienswetenskappe)* 12.3 (2015): 566–584. Online: <http://www.litnet.co.za/n-kritiese-vergelyking-tussen-basilius-van-sesarea-johannes-chrysostomus-en-ambrosiaster-se-sienswyses-aangaande-die-behandeling-van-slawe>. (Written in Afrikaans; translated title: “A Critical Comparison between the Views of Basil of Caesarea, John Chrysostom, and Ambrosiaster on the Treatment of Slaves”).

38. “The Practice of Everyday Death: Thanatology and Self-Fashioning in John Chrysostom’s Thirteenth Homily on Romans” in *HTS Theological Studies* 71.1 (Dedicatory issue to Prof. Pieter G.R. de Villiers) (2015): 6 pages. doi: 10.4102/hts.v71i1.2957.

37. “On Comparability: A Critical Evaluation of Comparative ‘Background’ Studies Between Biblical and Contemporary Southern African Contexts” in *Religion & Theology* 22.1–2 (2015): 1–23.

36. “Antieke Slawerny en die Vroeë Christendom: Teoreties-Hermeneutiese Perspektiewe, Probleme, en die Opkoms van Doulologie” in *Litnet Akademies (Godsdienswetenskappe)* 11.3 (2014): 317–343. Online: <http://www.litnet.co.za/antieke-slawerny-en-die-vroe-christendom-teoreties-hermeneutiese-perspektiewe>. (Written in Afrikaans; translated title: “Ancient Slavery and Early Christianity: Theoretical-Hermeneutical Perspectives, Problems, and the Rise of Doulology”).

35. “John Chrysostom on Homoeroticism” in *Neotestamentica* 48.1 (2014): 187–218.

34. “‘If a Story Can So Master the Children’s Soul’: Christian Scriptural Pedagogy, Orality and Power in the Writings of John Chrysostom” in *Oral History Journal of South Africa* 2.1 (2014): 121–142.

33. “Identity-Formation and Alterity in John Chrysostom’s *In epistulam ad Galatas commentarius*” in *Acta Theologica Supplementum* 19 (2014): 18–41.

32. “John Chrysostom on Paul as Founder of Churches” in *Religion & Theology* 20.3–4 (2013): 1–13.

31. “Between the Domestic and the Agoric Somatoscape: John Chrysostom on the Appearance of Female Roman Aristocrats in the Marketplace” in *Religion & Theology* 20.3–

4 (2013): 202–217.

30. “‘No Small Counsel about Self-Control’: *Enkrateia* and the Virtuous Body as Missional Performance in 2 Clement” in *HTS Theological Studies* 69.1 (2013): Online: Art. #1340, 10 pages. [http://dx.doi.org/ 10.4102/hts.v69i1.1340](http://dx.doi.org/10.4102/hts.v69i1.1340).

29. “The Cappadocian Fathers on Slave-Management” in *Studia Historiae Ecclesiasticae* 39.1 (2013): 1–12.

28. “The Discourse of the Suffering Slave in 1 Peter” in *Ekklesiastikos Pharos* 94 (2013): 15–24.

27. “Paul and Christian Identity-Formation in John Chrysostom’s Homilies *De laudibus sancti Pauli apostoli*” in *Journal of Early Christian History* 3.2 (2013): 34–46.

26. “John Chrysostom’s Advice to Slaveholders” in *Studia Patristica* 67 (2013): 359–365.

25. “Power and the Politics of the *Pneuma*: Paul’s Rhetorical Framework in 1 Corinthians 12–14” in *Ekklesiastikos Pharos* 94 (2012): 137–157.

24. “The Deutero-Pauline and Petrine *Haustafeln*: Early Christian *Oikonomia*, Pastoral Governmentality and Slave-Management” in *Ekklesiastikos Pharos* 94 (2012): 397–415.

23. “John Chrysostom and the Mission to the Goths: Rhetorical and Ethical Perspectives” in *HTS Theological Studies* 68.1 (2012): Online: #Art. 1220, 10 pages. <http://dx.doi.org/10.4102/hts.v68i1.1220>.

22. “Claiming Corporeal Capital: John Chrysostom’s Homilies on the Maccabean Martyrs” in *Journal of Early Christian History* 2.1 (2012): 3–21.

21. “Domesticating Suffering in North Africa: Augustine and the Preaching of the Psalms on the Feast Days of the Martyrs” in *Studia Historiae Ecclesiasticae* 38.1 (2012): 197–215.

20. “The Priestly Body: Power-Discourse and Identity in John Chrysostom’s *De Sacerdotio*” in *Religion & Theology* 18.3–4 (2011): 1–29.

19. “The Sex Life of a Psalm: Augustine and Textual Sexuality in *Enarrationes in Psalmos* 127 [129]” in *Old Testament Essays* 24.3 (2011): 574–589.

18. “John Chrysostom’s Exegesis of the Spiritual Gifts (1 Cor. 12:27-13:3): A Commentary of *Homilia in Primum Epistulam ad Corinthios* 32” in *Ekklesiastikos Pharos* 93 (2011): 104–117.

17. “Paul and the Making of a Christian Empire” in *Journal of Early Christian History* 1.2 (2011): 174–188.

16. “John Chrysostom’s Exegesis on the Resurrection in 1 Corinthians 15” in *Neotestamentica* 45.1 (2011): 92–114.

15. “Husbands, Wives and the *Haustafeln* in John Chrysostom’s *Homilia in Epistulam ad Efesios* 20” in *Acta Patristica et Byzantina* 21.2 (2010): 51–62.

14. "John Chrysostom's Use of the Book of Sirach in His Homilies on the New Testament" in *Studia Historiae Ecclesiasticae* 36.2 (2010): 1–10.
13. "John Chrysostom and Hermeneutics of Resuscitation: A Critical Glimpse into the Reading and Preaching of Pauline Texts in the 4th century A.D. and its Implications for Biblical Studies Today" in *Ekklesiastikos Pharos* 92 (2010): 393–407.
12. "Sin as Slavery and/or Slavery as Sin? On the Relationship between Slavery and Christian Hamartiology in Late Ancient Christianity" in *Religion & Theology* 17.1–2 (2010): 26–39.
11. "John Chrysostom on Envy" in *Studia Patristica* 47 (44–49) (2010): 255–260.
10. "The Vilification of the Rich in John Chrysostom's Homily 40 *On First Corinthians*" in *Acta Patristica et Byzantina* 21.1 (2010): 1–17.
9. "The Body as Property: Towards a Theory of Exclusion of Slaves in the Christian Household Hierarchies in the New Testament" in *Ekklesiastikos Pharos* 91 (2009): 320–330.
8. "Some Semantic and Rhetorical Considerations on Psalm 22:23 (21:23 LXX) in Hebrews 2:12: A Case-Study on the Septuagint as *Praeparatio Evangelica*" in *Journal for Semitics* 18.2 (2009): 551–568.
7. "Between Power and Priestcraft: The Politics of Prayer in 2 Maccabees" in *Religion & Theology* 16.3–4 (2009): 150–161.
6. "John Chrysostom on Slavery" in *Studia Historiae Ecclesiasticae* 34.2 (2008): 1–13.
5. "O Woman, Who Alone Gave Birth to Such Complete Devotion!" Some Remarks on the *Materfamilias* and Other Women of 1–4 Maccabees" in *Journal for Semitics* 17.1 (2008): 33–56.
4. "Mystical Expression and the Logos in the Writings of St. John of the Cross" in *Neotestamentica* 42.1 (2008): 35–50.
3. "John Chrysostom's Exegesis of the Anointing at Bethany (John 12:1–8)" (co-authored with Prof. H.F. Stander) in *Ekklesiastikos Pharos* 87 (2007): 134–147
2. "The Pre-Existent Word in 'A Spiritual Canticle of the Soul and the Bridegroom Christ' by St. John of the Cross" in *Ekklesiastikos Pharos* 88 (2006): 222–240.
1. "A Socio-Rhetorical Analysis of Paul's *Refutatio* in 1 Corinthians 15" in *Ekklesiastikos Pharos* 92.1 (2005): 42–53.

D. BOOK REVIEWS

29. Stenger, Jan R. 2019. *Johannes Chrysostomos und die Christianisierung der Polis: "Damit die Städte Städte werden"*. Studien und Texte zu Antike und Christentum 115. Tübingen: Mohr Siebeck. Reviewed in *Review of Biblical Literature* 2023-03-04.

28. De Villiers, Pieter G.R. and Merz, Annette B. (eds). 2021. *Power in the New Testament*. Biblical Exegesis and Theology 107. Leuven: Peeters. Reviewed in *LitNet Akademies (Resensies)* 2023-03-02.
27. Dusenbury, David L. 2021. *Nemesius of Emesa on Human Nature: A Cosmopolitan Anthropology from Roman Syria*. Oxford Early Christian Studies. Oxford: Oxford University Press. Reviewed in *Review of Biblical Literature* 2023-02-17.
26. Doerfler, Maria E. 2019. *Jephthah's Daughter, Sarah's Son: The Death of Children in Late Antiquity*. Oakland: University of California Press. Reviewed in *Review of Biblical Literature* 2023-02-11.
25. Thomaskutty, Johnson. 2018. *Saint Thomas the Apostle: New Testament, Apocrypha, and Historical Traditions*. London: Bloomsbury. Reviewed in *Neotestamentica* 55.1 (2021): 212–16.
24. Charles, Ronald. 2021. *The Silencing of Slaves in Early Jewish and Christian Texts*. London: Routledge. Reviewed in *Neotestamentica* 55.1 (2021): 193–98.
23. Leyerle, Blake. 2020. *The Narrative Shape of Emotion in the Preaching of John Chrysostom*. Oakland: University of California Press. Reviewed in *Journal of Early Christian History* 10.3 (2020): 110–14.
22. Kartzow, Marianne Bjelland. 2018. *The Slave Metaphor and Gendered Enslavement in Early Christian Discourse: Double Trouble Embodied*. London: Routledge. Reviewed in *Vigiliae Christianae* 74 (2020): 571–75.
21. Van Wyk, J.H. 2018. *Augustinus: 'n Studie oor die Etiek van 'n Kerkvader uit Afrika*. Stellenbosch: SUN Press. Reviewed in *Acta Classica* 63 (2020): 291–93.
20. Shaner, K.A. 2018. *Enslaved Leadership in Early Christianity*. Oxford: Oxford University Press. Reviewed in *Journal of Early Christian Studies* 27.4 (2019): 673–75.
19. Taylor, J.E. 2015. *Jesus and Brian: Exploring the Historical Jesus and his Times via Monty Python's Life of Brian*. London: Bloomsbury. Reviewed in *Neotestamentica* 53.1 (2019): 196–98.
18. Masterson, M. 2014. *Man to Man: Desire, Homosociality, and Authority in Late Roman Manhood*. Columbus: The Ohio State University Press. Reviewed in *Journal of Early Christian Studies* 24.4 (2016): 617–618.
17. Greatrex, G., and Elton, H. (eds). 2015. *Shifting Genres in Late Antiquity*. Farnham: Ashgate. Reviewed in *Bryn Mawr Classical Review* 02-04-2016.
16. Ramelli, I. 2013. *The Christian Doctrine of the Apokatastasis: A Critical Assessment from the New Testament to Eriugena*. Leiden: Brill. Reviewed in *Journal of Early Christian History* 5.2 (2015): 184–187.

15. Horsley, R. 2012. *The Prophet Jesus and the Renewal of Israel: Moving Beyond a Diversionary Debate*. Grand Rapids: Eerdmans. Reviewed in *Review of Biblical Literature* 17-09-2015.
14. Barnes, T.D., and Bevan, G. (trans.). 2013. *The Funerary Speech for John Chrysostom*. Translated Texts for Historians 60. Liverpool: Liverpool University Press. Reviewed in *The Classical Review* 2015.1–2: Online: <http://dx.doi.org/10.1017/S0009840X15000645>.
13. Shepardson, C. 2014. *Controlling Contested Places: Late Antique Antioch and the Spatial Politics of Religious Controversy*. Berkeley: University of California Press. Reviewed in *Vigiliae Christianae* 69 (2015): Online: <http://dx.doi.org/10.1163/15700720-12341242>.
12. Thiselton, A.C. 2013. *The Holy Spirit—In Biblical Teaching, through the Centuries, and Today*. Grand Rapids: Eerdmans. Reviewed in *Review of Biblical Literature* 07-01-2015.
11. Rhee, H. 2012. *Loving the Poor, Saving the Rich: Wealth, Poverty, and Early Christian Formation*. Grand Rapids: Baker Academic. Reviewed in *Neotestamentica* 48.2 (2014): 486–489.
10. Drake, S. 2013. *Slandering the Jew: Sexuality and Difference in Early Christian Texts*. Divinations: Rereading Late Ancient Religion. University of Pennsylvania Press. Reviewed in *Bryn Mawr Classical Review* 26-03-2014.
9. Still, T.D. & Wilhite, D.E. (eds). 2013. *Tertullian and Paul*. Bloomsbury. Reviewed in *Neotestamentica* 47.2 (2013): 418–421.
8. Borchert, G. L. 2011. *Jesus of Nazareth: Background, Witnesses, and Significance*. Mercer University Press. Reviewed in *Review of Biblical Literature* 18-12-2013.
7. Salter, M. 2012. *The Power of Pentecost: An Examination of Acts 2:17-21*. Eugene, Resource Publications. Reviewed in *Review of Biblical Literature* 31-03-2013.
6. Donker, G. J. 2011. *The Text of the Apostolos in Athanasius of Alexandria*. New Testament in the Greek Fathers. Atlanta, Society of Biblical Literature. Reviewed in *Review of Biblical Literature* 15-03-2013.
5. Blommestijn, H. et al (eds.). 2008. *Seeing the Seeker: Explorations in the Discipline of Spirituality. A Festschrift for Kees Waaijman on the Occasion of his 65th Birthday*. Studies in Spirituality Supplement 19. Titus Brandsma Institute. Leuven, Peeters. Reviewed in *Studia Historiae Ecclesiasticae* 35.1 (2009): 270–271.
4. Hunter, D.G. 2007. *Marriage, Celibacy and Heresy in Ancient Christianity: The Jovinianist Controversy*. Oxford Early Christian Studies. Oxford, Oxford University Press. Reviewed in *Studia Historiae Ecclesiasticae* 35.1 (2009): 278–279.
3. Thiselton, A.C. 2007. *The Hermeneutics of Doctrine*. Grand Rapids, Eerdmans. Reviewed in *Neotestamentica* 43.1 (2009): 230–232.
2. Bernhard, A. 2007. *Other Early Christian Gospels: A Critical Edition of the Surviving Greek Manuscripts*. London, T&T Clark. Reviewed in *Neotestamentica* 42.2 (2008): 409–411.

1. Towner, P.H. 2006. *The Letters to Timothy and Titus* (NICNT). Grand Rapids, Eerdmans.
Reviewed in *Neotestamentica* 42.2 (2008): 383–385.