

Short biography and research summary

Hlulani Mdingi completed a BA degree in Theology from Southern African Bible College (2010), BA Honours (2011), M.Th. (2014) and a Ph.D. in Systematic Theology (2018) with UNISA. His M.Th and Ph.D. focused on Christian doctrine of humanity, doctrine of God and the doctrine of the revelation of God with an emphasis on a black liberation theology approach. He worked as a research assistant, lecturer of theological ethics and senior lecturer of systematic theology in the department of Philosophy, Practical and Systematic Theology (UNISA). He has taught ecclesiology, eschatology and black liberation theology. In 2019-2020 he was awarded a Global Excellence Statue Grant by the University of Johannesburg to be a Post-doctoral Research fellow in the Department of Religion Studies (UJ). His research focus was on the Fourth Industrial Revolution (4IR) and black liberation theology. He has taught a semester on Christian liberation theologies to honours students at UJ.

Recent Publications

Forthcoming

2021

Race and Robotics: A Black Theology for the digital Age, to be published by Routledge series on Africa and the Fourth Industrial revolution.

Liberation theologies, Social Justice and Sovereignty: Perspectives against Globalization and Neoliberalism for 'The Palgrave Handbook of Global Social Change'

Published

2020

Pharaoh Let My Children Go: Meditations on Blackness Under Democratized Whiteness. In *Reimagining Justice, Human Rights and Leadership in Africa* (pp. 179-194). Springer, Cham.

The black church as the timeless witness to change and paradigm shifts posed by the Fourth Industrial Revolution. *HTS Theological Studies/Theological Studies*, 76(2), pp. 1-9.

Who, being in the form of God, did not consider it robbery to be equal with God: Kenosis of leadership. *HTS: Theological Studies*, 76(2), pp.1-8.

Pauline theology: physiological disembodiment and disembowelment of gender, *The Southern Africa Baptist Journal* Volume 29, pp.90-108

‘Yeshua, the poured politics of healing’, in Z. Dube (ed.), *Healer: Reception of Jesus as a healer during early Christianity and today* (HTS Religion & Society Series Volume 9), pp. 183–212, AOSIS, Cape Town. <https://doi.org/10.4102/aosis.2020.BK222.09>

2016

Black soteriology: the physiological and ontological process. *Acta Theologica*, 36, pp.97-116.