PIETER MICHIEL VENTER

**AKADEMIESE AKTIWITEITE EN PUBLIKASIES SEDERT 2012**

# Deelname aan internasionale kongresse

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| **2013****2013****2015****2015****2015****2016****2018** | 04-09 August 2013 International Organisation for the Study of the Old Testament München23-26 November 2013 Society of Biblical Literature Annual Meeting Baltimore. Paper: Why was Third century Mani interested in Ethiopian Enoch?Paper: Did Ms Wisdom of Proverbs 8 become a Mystery in 4QInstruction? Qumran Congress UP May 2015Paper: The confluence of ‘wisdom’ and ‘apocalyptic’ in 4QInstruction’ SBL Congress Buenos Aires 22nd July 2015SBL San Antonio. 19-22 November 2016.IOSOT StellenboschSBL Denver. 16-21 November 2018. |

# 2. Deelname aan plaaslike kongresse

**2013** - Apocalyptic Congress ‘Body, Psyche & Space in Old Testament Apocryphal Literature’ Potchefstroom. Paper: *Allotted place and cursed space in 1 Enoch 12-36*

**2013** - ProPsalm Congress 29-30 August 2013 ‘Psalms and Canon’. Paper: *Canon, Jubilees 23 and Psalm 90.*

**2015** - ProPsalm Congress UP Pretoria 27-28th August. Paper: *A Theology of Poverty in 4QInstruction*

**2016** - “Paradigm Shifts in Ancient Israel, Religion and Theology Studies in South Africa: In honour of Izak Spangenberg” UNISA. 26-27 Oktober 2016. Paper: Proverbs, *Ben Sira, and 4QInstruction: Wisdom in Transit*.

**2017** - OTWSA Pretoria Paper: *The Dissolving of Marriages in Ezra 9-10 and Nehemiah 13 Revisited* .

**2018** - Psalmkongres UP 30-31 Augustus 2018. Poetry, Prophets and body. Paper: A Cognitive Analysis of Proverbs 1:20-33

**2020** - E-Pro Seminar 09-11 September 2020 University Pretoria. Exodus Themes in the Historical Reviews of Psalm 78, Wisdom of Solomon 10:15-11:26 and the Animal Vision (1 Enoch 83-90).

# Artikels in Geakkrediteerde Tydskrifte

1. Trito Isaiah, Penitential Prayer and Apocalyptics**, 2012**, *Verbum et Ecclesia*; Vol 33, No 1 (2012), 12 pages. doi: 10.4102/ve.v33i1.718.
2. ‘Canon, Jubilees 23 and Psalm 90’, **2014**, *HTS Teologiese Studies/ Theological Studies* 70(1), Art. #2063, 10 pages. http:// dx.doi.org/10.4102/hts. v70i1.2063.
3. ‘Mani (216–276 CE) and Ethiopian Enoch’, **2014**, *HTS Teologiese Studies/Theological Studies* 70(3), Art. #2095, 9 pages. http://dx.doi.org/10.4102/ hts.v70i3.2095 .
4. Allotted place and cursed space in 1 Enoch 12-36, **2014**, Old Testament Essays, Volume 27/2 (2014), 666-683.
5. ‘The confluence of ‘wisdom’ and ‘apocalyptic’ in 4QInstruction’, **2015**, In die Skriflig 49(2), Art. #1922, 9 pages. <http://dx.doi.org/10.4102/ids.v49i2.1922>.
6. ‘Did Ms Wisdom of Proverbs 8 become a mystery in 4QInstruction?’, **2016**, HTS Teologiese Studies/ Theological Studies 72(4), a3259. <http://dx.doi>. org/10.4102/hts.v72i4.3259
7. ‘Review of James Alfred Loader “Proverbs 1–9” (Historical Commentary on the Old Testament), **2016**, Peeters Leuven, 2014’, *HTS Teologiese Studies/Theological Studies* 72(4), a3385. http://dx.doi. org/10.4102/hts.v72i4.3385
8. Poverty in Proverbs, Ben Sira, and 4QInstruction: Wisdom in Transit. **OTE** 30/2 (**2017**): 478-502, 2017.
9. The dissolving of marriages in Ezra 9–10 and Nehemiah 13 revisited. *HTS Teologiese Studies/Theological Studies* 74(4), a4854. https://doi. org/10.4102/hts.v74i4.4854. **2017**
10. A cognitive analysis of Proverbs 1:20–33’, *HTS Teologiese Studies/Theological Studies* 75(4), a5257. https://doi.org/ 10.4102/hts.v75i4.5257 **2019**
11. Wat hou dit in dat die Bybel ’n kanon is?*LitNet Akademies* Jaargang 17, Nommer 2, **2020**, ISSN 1995-5928, 355-377.
12. Die Wysheid van Salomo as ’n intertekstuele teks. *LitNet Akademies*Jaargang 18(1), 2021. ISSN 1995-5928,

# Hoofstukke in Akademiese Bundels

1. Inclusivism and Exclusivism: a Study of Two Trends (translation of previously published article), **2014** in *‘Insiders versus Outsiders: Exploring the Dynamic Relationship between mission and ethos in the New Testament’*, Perspectives on Philosophy and Religious Thought 14, edited by Jacobus (Kobus) Kok and John A. Dunne, Gorgias Press, Piscataway, NJ, USA, 23-54.
2. ‘A Contribution from Proverbs and Daniel to Reflection on Ecodomy’. Chapter 7, 188-217, in Ecodomy – Life in Fullness. Brokenness and Wholeness, edited by Dirk Human. AOSIS .**2017**
3. ‘A Theology of Poverty in 4QInstruction’. Gabriele Boccacini Huldiginsgbundel Wisdom Poured out like Water. Deuterocanonical and Cognate Literature Studies Volume 38. De Gruyter: Boston, 215-231. **2018.**

# Bydraes tot CUM Publikasies

|  |  |
| --- | --- |
| **2019** | **Tematiese Studiebybel**, CUM:Vereeniging 2019, Rut, 2 Kon, 1 Kron, 2 Kron, Esra, Nehemia, Ester, Job, Spreuke, Prediker, Hooglied, Klaaglieder, Daniël. |

# Boek Resensies in Geakkrediteerde Tydskrifte

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| --- | --- |
| 1. **2012**
 | Boccaccini, G. & Ibba,G. 2009. *Enoch and the Mosaic Torah. The Evidence of Jubilees*. OTE |
| 1. **2013**
 | Thomasino, Anthony 2003- Judaism before Jesus. The events &ideas that shaped the New Testament world. |
| 1. **2013**
 | Walck, Leslie, 2011, The Son of Man in the Parables of Enoch and in Matthew, OTE |
| 1. **2013**
 | Baker-Brian, 2011, Manichaeism. An ancient faith rediscovered, V&E |
| 1. **2013**
 | G. M. PRINSLOO and C. M. MAIER, Constructions of Space V: Place, Space and Identity in the Ancient Mediteranean World.. Peter M. Venter The Journal of Theological Studies 2013 64: 625-628 |
| 1. **2019**
 | Annette Schellenberg Kohelet Zürcher Bibelkommentare AT 17 RBL 10/2019 |

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# Tesisse en Verhandelings voltooi onder my leiding

1. Viljoen, Anneke PhD Doctoral Thesis:” An exploration of the symbolic world of Proverbs 10:1-15:33 with specific to the fear of the Lord”. **2013**
2. Kim, GY PhD Doctoral Thesis:” The hattat ritual and the Day of Atonement in the book of Leviticus” **2013**