# The University Capacity Development Programme National Collaborative Project: Strengthening Academic Staff Development in Mathematical and Statistical Sciences in South Africa

 **POST ACTIVITY/EVENT REPORT**

* ***Please provide the required details based on the expected outcomes as stipulated in your application.***

|  |  |  |  |
| --- | --- | --- | --- |
| Applicant’s Name: |  | UCDP No: |  |
| Department and University: |  |
| HOD/Supervisor: |  | Node Leader: |  |
| CHOOSE THE RELEVANT ACTIVITY (Indicate with an “X”) |
| **Activity 1**: Winter and summer school, organisation, travel and board (Photos Required) (a-i) |  |
| **Activity 2**: Activity planning workshops  |  |
| **Activity 3**: Local and Regional Conference Attendance including Pre- and post- conference events (e.g. mentorship workshops) to association conferences (e.g. SASA and SAMS) |  |
| **Activity 5**: Overseas conference participation |  |
| **Activity 6**: Staff time buy-out or replacement of staff costs |  |
| Activity/Event Title: |  |
| Event Description (Max. 100 words): |  |
| Dates: |  | **Location:** |  |
| Title of Presentation (oral/poster)*If applicable:* |  |
| Abstract of Presentation*If applicable:* |  |
| Give a brief self-evaluation of your participation in the Activity, e.g. How was your workshop/conference/ paper/presentation/poster/ received?  |  |
| **Outcome (where applicable) with respect to:** |
| 1. The progress of your studies
 |  |
| 1. Your career development plan (promotion, NRF Rating, supervision of students, teaching, etc.)
 |  |
| 1. Networking, meetings and collaboration - What potential contact(s) did you make?

*Please elaborate.* |  |
| 1. Research outputs e.g. Conference/Journal Publication (Links, titles, numbers)

*Please elaborate.* |  |
| Other relevant outcomes*Please elaborate.* |  |
| Any challenges or risks?How were they mitigated?*Please elaborate.* |  |

**STAFF/GRADUATE ACADEMIC STAFF SUPPORT**

If a keynote/researcher student (PhD or MSc) was funded, please, provide their necessary demographic information, as we need to report this to the DHET:

* ***Please add in additional lines, as required.***

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| --- | --- | --- | --- | --- | --- | --- |
| **Full name** | **Staff No** | **Student No** | **Gender** | **Race** | **Nationality** | **Amount** |
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| **TOTAL** |  |