

Programme



UNIVERSITEIT VAN PRETORIA
UNIVERSITY OF PRETORIA
YUNIBESITHI YA PRETORIA

Faculty of Theology
and Religion

WELCOME TO THE

Department of Old Testament and Hebrew Scriptures

eCONFERENCE ON

Leviticus — ritual, sacrifice and priestly motifs in the Hebrew
Bible and related literature

25-27 AUGUST 2021

Day 1 – August 25

08:40-09:00
UTC +2
Central African Time

Word of Welcome
Jerry Pillay, Dean, Faculty of Theology and Religion
Dirk Human, HOD, Department of Old Testament and Hebrew Scriptures

Pentateuch

	<i>Chair</i>	<i>Dirk Human</i>
09:00-09:30	Paper 1	Sacrifice: the beginnings of a thematic exploration <i>Christo Lombaard, University of Pretoria</i>
09:30-10:00	Paper 2	God(s) and sacrifice in Leviticus and ancient Greek philosophy <i>Jaco Gericke, North West University</i>
10:00-10:30	Discussion	
10:30-10:45		Break
10:45-11:30	Paper 3	The Priestly Writing and Deuteronomy in the Book of Leviticus. On the Integration of Deuteronomy in the Pentateuch <i>Eckart Otto, Ludwig-Maximilians-Universität München</i>
11:30-11:45	Break	
11:45-12:30	Paper 4	The Post-exilic Theory of Prophecy at the end of the Sinai-Revelation in Lev 26. On the Reception of Ezekiel in Leviticus <i>Eckart Otto, Ludwig-Maximilians-Universität München</i>
12:30-13:00	Discussion	
13:00-13:45		Lunch break
	<i>Chair</i>	<i>Alphonso Groenewald</i>
13:45-14:15	Paper 5	Cultic centralisation in the Pentateuch <i>Hanneke Friedl, Österreichische Akademie der Wissenschaften</i>
14:15-14:45	Paper 6	The red cow in Numbers 19: A reinvented "sacrifice"? <i>Esias E. Meyer, University of Pretoria</i>
14:45-15:15	Discussion	
15:15-15:30		Break
15:30-16:00	Paper 7	ὁ κλῆρος τοῦ ἀποπομπαίου in Leviticus 16,7-10 <i>Evangelia Dafni, Aristotle University of Thessaloniki</i>
16:00-16:15	Discussion	

Day 2 – August 26

<i>Pentateuch</i>		
	<i>Chair</i>	<i>Ananda Geysler-Fouché</i>
09:00-09:30	Paper 8	The Covid-19 Pandemic and Diet Changes Re-ignites the Discourse of Dietary Laws in Leviticus 11 – Health-conscious Explanations?
		<i>Ndikho Mtshiselwa, University of South Africa</i>
09:30-10:00	Paper 9	Re-imagining צרעת as ‘communal disease/illness’ in Leviticus 13–14, and how to overcome a crisis and move towards hope
		<i>Doniwen Pietersen, University of the Free State</i>
10:00-10:30	Discussion	
10:30-10:45		Break
10:45-11:15	Paper 10	Reading Leviticus 18:22 and 20:13 in the Light of Deuteronomy 23:17 and 2 Kings 23:7
		<i>Ntozakhe Cezula, Stellenbosch University</i>
11:15-11:45	Paper 11	Celebrating or regulating? Reflecting on sexuality in Leviticus
		<i>Eben Scheffler, University of South Africa</i>
11:45-12:15	Discussion	
12:15-13:00		Lunch break
	<i>Chair</i>	<i>Esias E. Meyer</i>
13:00-13:30	Paper 12	From Molek to <i>molk</i> and back again: Re-evaluating child sacrifice in Lev 18:21
		<i>Nastasia Vosloo, University of South Africa</i>
13:30-14:00	Paper 13	Afrocentric Reflections on Feasts of the Lord in Leviticus 23 as faith markers for Israel
		<i>Sampson Ndogo, University of Pretoria</i>
14:00-14:30	Discussion	
14:30-14:45		
<i>Prophets</i>		
14:45-15:15	Paper 14	A critical discussion of Milgrom’s perspective of the relationship between Leviticus and the book of Isaiah
		<i>Alphonso Groenewald, University of Pretoria</i>
15:15-15:45	Paper 15	Casting Lots, Offering Sacrifices, and Making Vows: Reading Jonah 1 Against the Backdrop of Leviticus
		<i>Julie Claassens, Stellenbosch University</i>
15:45-16:15	Discussion	

Day 3 – August 27

<i>Prophets</i>		
	<i>Chair</i>	<i>Lerato Mokoena</i>
08:30-09:00	Paper 16	Altar Pollution in Malachi: An Exploration of Leviticus' Ritual traditions in Malachi 1:6-10 <i>Blessing Boloje, Baptist Theological Seminary Eku-Nigeria</i>
09:00-09:15	Discussion	
09:15-09:30		Break
<i>Writings</i>		
09:30-10:00	Paper 17	A possible diachronic solution to the problem of the relationship between Leviticus and Chronicles? Continuing the conversation with Esias E. Meyer <i>Louis Jonker, Stellenbosch University</i>
10:00-10:30	Paper 18	Body and Cult: Reading Psalms 50 and 51 in the light of Leviticus <i>Lodewyk Sutton, University of the Free State</i>
10:30-11:00	Discussion	
11:00-11:15		Break
<i>New Testament</i>		
	<i>Chair</i>	<i>Dirk Human</i>
11:15-11:45	Paper 19	Leviticus 14 - עץ ארז: A Staurocentric Exegesis and Theological Reception of Leprosy Laws <i>Stefano Salemi, University of Oxford</i>
11:45-12:15	Paper 20	Resurrection on the day of the Omer? Interpreting 1 Cor 15:20 in the light of Lev 23:9–15 and Menah. 10:2–3 <i>Szabolcs-Ferencz Kato, University of Pretoria</i>
12:15-12:45	Discussion	
12:45-13:30		Lunch break
<i>Extra-canonical</i>		
13:30-14:00	Paper 21	Some remarks on the <i>Wirkungsgeschichte</i> of the word "Azazel" in Leviticus 16 <i>Pieter M. Venter, University of Pretoria</i>
14:00-14:30	Paper 22	Prohibited relationships with women within the extended family: Leviticus 18:7-18 compared with Surah al-Nisa' 4:22-23 <i>Ashraf Dockrat, University of Johannesburg</i>
14:30-15:00	Discussion	